

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

NURSERY

- 1 Jolly All in One Course Book
- 2 Vikas Drawing & Colouring Book A

SUNBEAM PUBLISHERS  
NAVNEET EDUCATION LIMITED

**NOTE BOOKS:-**

- 1 1[one] Four lined Note Book - 100 pages
- 2 1 Square lined Note Book - 100 pages

**Note:**

Please buy note books with margins.  
All the note books should be [18 cms x 24 cms]

**PLEASE NOTE**

Please buy Black Buckled/Strap Shoes and not Shoes with laces.

Yellow shirt with a Blue check skirt

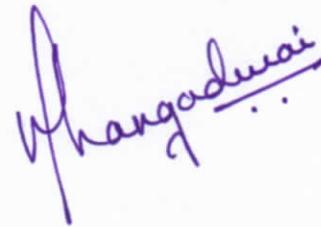
Mustard colour socks.

School starts from 1<sup>ST</sup> of April 2026

Timing - 8:30 a.m to 11:00 a.m.

Saturday Off

0761 – 4063414 [office]



PRINCIPAL  
CHRIST CHURCH GIRLS'  
SENIOR SECONDARY SCHOOL  
JABALPUR (M.P.)

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2026-2027

KG -I

- |   |   |                           |
|---|---|---------------------------|
| 1 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>LKG Semester – 1 | SUNBEAM PUBLISHERS        |
| 2 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>LKG Semester – 2 | SUNBEAM PUBLISHERS        |
| 3 | Shabdh Gyan for KG I  | SUNBEAM PUBLISHERS        |
| 4 | Vikas Drawing & Colouring Book B                                      | NAVNEET EDUCATION LIMITED |

NOTE BOOKS:-

- |   |                          |   |           |
|---|--------------------------|---|-----------|
| 1 | 2 Double lined Note Book | - | 100 pages |
| 2 | 2 Four lined Note Book   | - | 100 pages |
| 3 | 2 Square lined Note Book | - | 200 pages |
| 4 | 1 Plain Drawing Book     | - | 40 pages  |

Note:

Please buy note books with margins.  
All the note books should be [18 cms x 24 cms]  
[21 cms x 29 cms]

PLEASE NOTE

Please buy Black Buckled/Strap Shoes and not Shoes with laces and white socks.

Red shirt with a check skirt

School starts from 1<sup>st</sup> of April 2026

Timing - 8:00 a.m to 11:00 a.m.

Saturday Off

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BOOK LIST FOR 2026-2027

KG -II

- |   |   |                           |
|---|---|---------------------------|
| 1 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>UKG Semester – 1 | SUNBEAM PUBLISHERS        |
| 2 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>UKG Semester – 2 | SUNBEAM PUBLISHERS        |
| 3 | Swar Gyan for KG II   | SUNBEAM PUBLISHERS        |
| 4 | Vikas Drawing & Colouring Book C                                      | NAVNEET EDUCATION LIMITED |

NOTE BOOKS:-

- |   |                          |   |           |
|---|--------------------------|---|-----------|
| 1 | 2 Double lined Note Book | - | 100 pages |
| 2 | 2 Four lined Note Book   | - | 100 pages |
| 3 | 2 Square lined Note Book | - | 100 pages |
| 4 | 1 Plain Drawing Book     | - | 40 pages  |

Note:

Please buy note books with margins.  
All the note books should be  
[18 cms x 24 cms]  
[21 cms x 29 cms]



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BOOK LIST FOR 2026-2027

CLASS – I

1	Mridang English Textbook for Class I	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class I	SUNBEAM PUBLISHERS PVT LTD
3	Together With New Mathematics for Class I	RACHNA SAGAR PVT LTD
4	Sarangi Text book for Hindi for Class I	NCERT PUBLICATION
5	Vyakaran Sambodh for Class I	MADHUBAN EDUCATIONAL BOOK
6	Environmental Studies for Class I	STUDENT ADVISOR
		PUBLICATION PVT.LTD
7	Tech Today for Class I	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring for Class I	NAVNEET EDUCATION LIMITED
9	Explore your Knowledge Book I [A Book of General Knowledge]	FLAMINGO BOOKS [EXPORT]

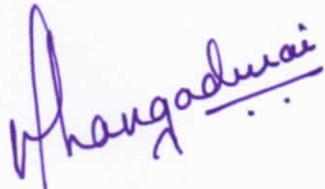
PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	4 Four Lined Note Book of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	3 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	2 Square Lined Note Books of 100 pages each	24 cm x 18cm
5	Computer	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

UNIFORM FOR CLASS I

- 1 Navy Blue tunic with 3[three] box pleats.
- 2 White short sleeve shirt
- 3 Plain Red Tie
- 4 Red nylon ribbon or red hair band.
- 5 White socks & black naughty boys shoes [shoes with laces]
- 6 Saturday uniform and belt to be bought according to the house colour after allotment of house.

  
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BOOK LIST FOR 2026-2027

CLASS – II

1	Mridang English Text book for Class II	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class II	SUNBEAM PUBLISHERS PVT LTD
3	Sarangi Hindi Text Book for Class II	NCERT PUBLICATION
4	Vyakaran Sambodh for Class II	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics for Class II	RACHNA SAGAR PVT LTD
6	Environmental Studies for Class II	STUDENT ADVISOR PUBLICATION PVT.LTD
7	Tech Today for Class II	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring Book for Class II	NAVNEET EDUCATION LIMITED
9	Explore your Knowledge Book II [A Book of General Knowledge]	FLAMINGO BOOKS [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	4 Four Lined Note Books of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	3 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	2 Square Lined Note Books of 100 pages each	24 cm x 18cm
5	Computer	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			



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BOOK LIST FOR 2026-2027

CLASS – III

1	Santoor English Textbook for Class III	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class III	SUNBEAM PUBLISHERS PVT LTD
3	Veena Hindi Textbook for Class III	NCERT PUBLICATION
4	Vyakaran Sambodh for Class III	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics Textbook for Class III	RACHNA SAGAR PVT LTD
6	Our Wondrous World EVS Book for Class III	NCERT PUBLICATION
7	Vikas Drawing and Colouring Book III	NAVNEET EDUCATION LIMITED
8	Tech Today for Class III [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
9	Explore your Knowledge Book III [A Book of General Knowledge]	FLAMINGO BOOKS [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
2	Hindi	-	4 Single Lined Note Books of 100 pages each	24 cm x 18cm
3	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
4	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
5	EVS	-	2 Practical Note Books 100 pages	24 cm x 18 cm
6	1 Plain Drawing Book	-	40 pages	

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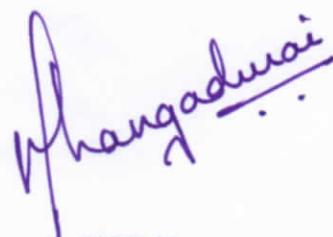
CLASS – IV

1	Santoor English Textbook for Class IV	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class IV	SUNBEAM PUBLISHERS PVT LTD
3	Veena Hindi Textbook for Class IV	NCERT PUBLICATION
4	Vyakaran Sambodh for Class IV	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics Text book for Class IV	RACHNA SAGAR PVT LTD
6	Our Wonderous World [Environmental Studies] for Class IV	NCERT PUBLICATION
7	Tech Today for Class IV [ <b>Windows 10, MS Office 2016</b> ]	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring Book IV	NAVNEET EDUCATION LIMITED
9	Explore your knowledge Book IV [ A Book of General Knowledge]	FLAMINGO BOOK [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
2	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
3	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
4	EVS	-	2 Single Lined Note Book 100 pages	24 cm x 18 cm
5	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			



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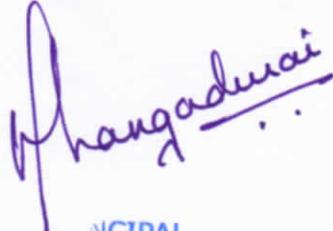
CLASS – V

1	Santoor English Textbook for Class V	NCERT PUBLICATION
2	The Grammar Drill English Grammar and Composition Class V	SUNBEAM PUBLISHERS PVT LTD
3	Veena Hindi Textbook for Class V	NCERT PUBLICATION
4	Vyakaran Sambodh for Class V	MADHUBAN EDUCATIONAL BOOK
5	Together With New Mathematics Text book for Class V	RACHNA SAGAR PVT LTD
6	Our Wonderous World [Environmental Studies] for Class V	NCERT PUBLICATION
7	Tech Today for Class V [ <b>Windows 10, MS Office 2016</b> ]	ZOOM PUBLISHERS PVT LTD
8	Vikas Drawing & Colouring Book V	NAVNEET EDUCATION LIMITED
9	Explore your knowledge Book V [ A Book of General Knowledge]	FLAMINGO BOOK [EXPORT]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	5 Single Lined Note Books of 100 pages	24 cm x 18cm
2	Hindi	-	4 Single Lined Note Books of 100 pages each	24 cm x 18cm
3	Mathematics	-	2 Single Lined Register of 200 pages each	24 cm x 18cm
4	EVS	-	1 Single Lined Register of 200 pages	24 cm x 18 cm
5	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

  
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CLASS – VI

1	Poorvi English Textbook for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
2	The Grammar Drill English Grammar and Composition Class VI	SUNBEAM PUBLISHERS PVT LTD
3	<b>Malhar</b> Hindi Text Book for Class VI [ New Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for Class VI	MADHUBAN EDUCATIONAL BOOK
5	<b>Deepakam</b> Sanskrit Book for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
6	<b>Ganita Prakash</b> , Mathematics Textbook for Class VI	N.C.E.R.T. PUBLICATION
7	<b>Curiosity</b> Science Textbook for Class VI [ New Edition]	N.C.E.R.T. PUBLICATION
8	Exploring Society India & Beyond [ New Edition]	N.C.E.R.T. PUBLICATION
	<b>Social Science Textbook for Class VI</b>	
9	Tech Today for Class VI [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
10	Vikas Drawing Colouring Book - VI	NAVNEET EDUCATION LIMITED

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1.	Mathematics	-	1 [one] Registers of 200 pages 1 [one] Practical Note Book 100 pages
2.	English	-	1 [one] Register of 150 pages
3.	English Grammar	-	1 [one] Register of 150 pages
4.	Hindi	-	2 [two] Registers of 100 pages each
5.	Sanskrit	-	1 [one] Register of 100 pages each
6.	History & Civics	-	1 [one] Register of 100 pages each
7.	Computer	-	1 [one] Register of 150 pages
8.	Science	-	1 one] Practical Notebook 200 pages 1 [one] Register of 100 pages
9.	Geography	-	1 [one] Register of 70 pages
10	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each

  
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BOOK LIST FOR 2026-2027

CLASS – VII

1	<b>Poorvi</b> –Textbook for Class VII	N.C.E.R.T PUBLICATION
2	The Grammar Drill English Grammar and Composition Class VII	SUNBEAM PUBLISHERS PVT LTD
3	<b>Malhar</b> Hindi Text Book for Class VII[ New Revised Edition]	NCERT PUBLICATION
4	Vyakaran Sambodh for Class VII	MADHUBAN EDUCATIONAL BOOK
5	<b>Deepakam</b> Sanskrit Book for Class VII	N.C.E.R.T PUBLICATION
6	<b>Ganita Prakash [Part I &amp; II]</b> Mathematics Textbook for Class VII	N.C.E.R.T. PUBLICATION
7	<b>Curiosity</b> , Science Textbook for Class VII[ <b>New Edition</b> ]	N.C.E.R.T PUBLICATION
8	Exploring Society, India and Beyond [ <b>Part I &amp; II</b> ] Social Science Textbook for Class VII	N.C.E.R.T PUBLICATION
9	Tech Today for Class VII [ <b>Windows 10, MS Office 2016</b> ]	ZOOM PUBLISHERS PVT LTD
10	<b>Vikas Drawing Colouring Book</b> for class VII	NAVNEET EDUCATIONAL LIMITED

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	1 [one] Registers of 200 pages
		-	1[one] Practical Note Book 100 pages
2	English	-	2 [two] Registers of 100 pages each
3	Hindi	-	2 [two] Registers of 100 pages each
4	Sanskrit	-	1 [one] Register of 200 pages
5	Social Science	-	1 [one] Register of 200 pages
6	Computer	-	1 [one] Register of 200 pages
7	Science	-	1 [one] Practical Notebook 200 pages
8	Drawing	-	1 [one] plain drawing notebook of 40 pages each

  
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BOOK LIST FOR 2026-2027

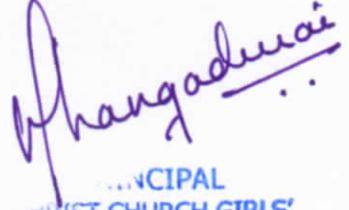
CLASS – VIII

1	Poorvi - English Text book for class VIII	N.C.E.R.T PUBLICATION
2	The Grammar Drill English Grammar and Composition Class VIII	SUNBEAM PUBLISHERS PVT LTD
3	Malhar Text Book for Class VIII	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VIII	MADHUBAN EDUCATIONAL BOOK
5	Deepakam Sanskrit Book for Class VIII	N.C.E.R.T PUBLICATION
6	Ganita Prakash, Mathematics [Part 1 & 11] Textbook for Class VIII	N.C.E.R.T. PUBLICATION
7	Curiosity, Science Textbook for Class VIII New Edition]	N.C.E.R.T PUBLICATION
8	Exploring Society : India and Beyond [Part I & II] Social Science Textbook for Class VIII	N.C.E.R.T PUBLICATION
9	Tech Today for Class VIII [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
10	Vikas Drawing & Colouring Class VIII	NAVNEET EDUCATIONLIMITED

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	1 [one] Registers of 250 pages
		-	1[one] Practical Note Book 70 pages
2	English	-	2 [two] Registers of 100 pages each
3	Hindi	-	2 [two ] Register of 100 pages
4	Sanskrit	-	1 [one] Register of 200 pages
5	Social Science	-	1 [one] Registers of 200 pages each
6	Computer	-	1 [one] Single Lined Notebook of 100 pages
7	Science	-	1 [one] Practical Notebook 150 pages
8	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each

  
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BOOK LIST FOR 2026-2027

CLASS – IX

**ENGLISH – LANGUAGE AND LITERATURE**

- |   |   |            |
|---|---|------------|
| 1 | Beehive Text Book for Class IX                    | N.C.E.R.T  |
| 2 | Moments – Supplementary Reader for Class IX       | N.C.E.R.T  |
| 3 | English Workbook Words & Expressions – I [for IX] | N.C.E.R.T. |

**HINDI COURSE A**

- |   |  |                          |
|---|--|--------------------------|
| 4 | Kshitij Part I for Class IX [New Course]                     | N.C.E.R.T                |
| 5 | Purak Pustak <b>Kritika</b> Part I for Class IX [New Course] | N.C.E.R.T                |
| 6 | Manak Hindi Vyakaran <b>Course A</b> for Classes IX & X      | DHANPAT RAI & CO [P] LTD |

**SOCIAL SCIENCE**

- |   |   |           |
|---|---|-----------|
| a | India and the Contemporary World – I<br>[Text Book in History for Class IX] | N.C.E.R.T |
| b | Contemporary India I<br>[Text Book in Geography for Class IX]               | N.C.E.R.T |
| c | Democratic Politics - I<br>[Text Book in Political Science for Class IX]    | N.C.E.R.T |
| d | Economics<br>[Text Book for Class IX]                                       | N.C.E.R.T |

**7 SCIENCE**

- |  |  |                          |
|--|--|--------------------------|
|  | Science [A text Book for Science Class IX] | N.C.E.R.T [NEW SYLLABUS] |
|  | Science Lab Manuel for IX                  | N.C.E.R.T                |

**MATHEMATICS**

- |   |  |                          |
|---|--|--------------------------|
| 8 | Mathematics [A Text Book for Class IX] | N.C.E.R.T [NEW SYLLABUS] |
|   | Maths Lab Manuel for Class IX          | N.C.E.R.T                |

**COMPUTER**

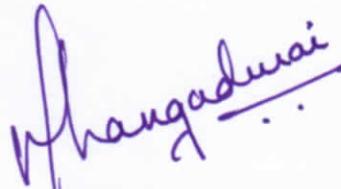
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|---|--|----------------------------|
| 9 | Information Technology [Skill Subject] 402 | AVICHAL PUBLISHING COMPANY |
|---|--|----------------------------|

**ART EDUCATION**

- |    |  |                                   |
|----|--|-----------------------------------|
| 10 | Aesthetics Art Book X [To be used in Classes IX & X] | KIRTI PUBLICATIONS INDIA PVT. LTD |
|----|--|-----------------------------------|

**NOTE BOOK**

- |   |  |
|---|--|
| 1 | 11 Registers of 200 pages each                             |
| 2 | 1 Single lined Note book of 200 pages                      |
| 3 | 1 plain drawing book                                       |
| 4 | 1 practical note book for Physics of 100 pages             |
| 5 | 1 practical note book for Biology & Chemistry of 200 pages |
| 6 | 1 Graph Note book 100 pages                                |
| 7 | 1 practical notebook of 100 pages for Maths Activity       |

  
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CLASS - X

**ENGLISH – LITERATURE & LANGUAGE**

- |   |  |            |
|---|--|------------|
| 1 | First Flight - Text for Class X                            | N.C.E.R.T  |
| 2 | Footprints without Feet – Supplementary Reader for Class X | N.C.E.R.T  |
| 3 | English Workbook Words & Expressions – II [for X]          | N.C.E.R.T. |

**HINDI COURSE 'A'**

- |   |   |           |
|---|---|-----------|
| 4 | Kshitij Part II for Class X                     | N.C.E.R.T |
| 5 | Purak Pustak <b>Kritika</b> Part II for Class X | N.C.E.R.T |

**6 SOCIAL SCIENCE**

- |    |   |           |
|----|---|-----------|
| a  | India and the Contemporary World - II<br>[Text Book in History for Class X] | N.C.E.R.T |
| b. | Contemporary India II<br>[Text Book in Geography for Class X]               | N.C.E.R.T |
| C  | Democratic Politics - II<br>[Text Book in Political Science for Class X]    | N.C.E.R.T |
| d  | Understanding Economics Development for Class X<br>[Text Book for Class X]  | N.C.E.R.T |

**7 SCIENCE**

- |   |  |                          |
|---|--|--------------------------|
|   | Science [A text Book for Class X]                    | N.C.E.R.T [NEW SYLLABUS] |
| 8 | Science Lab Manual with practical skills for Class X | N.C.E.R.T                |

**MATHEMATICS**

- |    |   |            |
|----|---|------------|
| 9  | Mathematics [A Text Book for Secondary School<br>Class X with Supplementary | N.C.E.R.T  |
| 10 | Mathematic Lab Manuel for Class X   | N.C.E.R.T. |

**COMPUTER**

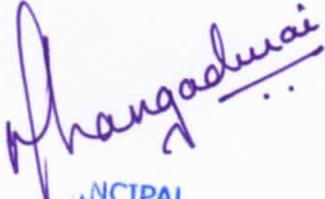
- |    |                                   |                            |
|----|-----------------------------------|----------------------------|
| 11 | Information Technology X Code 402 | AVICHAL PUBLISHING COMPANY |
|----|-----------------------------------|----------------------------|

**ART EDUCATION**

- |    |  |                                   |
|----|--|-----------------------------------|
| 12 | Aesthetics Art Book X [To be used in Classes IX & X] | KIRTI PUBLICATIONS INDIA PVT. LTD |
|----|--|-----------------------------------|

**NOTE BOOK**

- |   |   |
|---|---|
| 1 | 9 Registers of 200 pages each                                       |
| 2 | 1 plain drawing book  |
| 3 | 4 practical note book for 100 pages each [Science & Maths Activity] |
| 4 | 1 Big Graph Pad of 20 pages   |

  
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## BOOK LIST FOR 2026 -2027

### CLASS -XI C B S E [SCIENCE]

#### ENGLISH CORE

- |   |  |                       |
|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI             | N.C.E.R.T PUBLICATION |
| 2 | Snapshots<br>Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

#### HINDI – CORE

- |    |                                       |                       |
|----|---------------------------------------|-----------------------|
| 3. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 4  | Vitan – Book 1                        | N.C.E.R.T PUBLICATION |
| 5  | Jan Sanchar Aur Rachnatmak Lekhan     | N.C.E.R.T PUBLICATION |

#### BIOLOGY

- |   |  |                       |
|---|--|-----------------------|
| 6 | A Text Book of Biology for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 7 | Biology Lab Manual for Class XI                      | N.C.E.R.T PUBLICATION |

#### MATHEMATICS

- |   |   |                       |
|---|---|-----------------------|
| 8 | Mathematics for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 9 | Maths Lab Manual for Class XI             | N.C.E.R.T PUBLICATION |

#### PHYSICS

- |    |                                  |                       |
|----|----------------------------------|-----------------------|
| 10 | Physics for Class XI Part I & II | N.C.E.R.T PUBLICATION |
| 11 | Physics Lab Manual for Class XI  | N.C.E.R.T PUBLICATION |

#### CHEMISTRY

- |    |                                    |                       |
|----|------------------------------------|-----------------------|
| 12 | Chemistry for Class XI Part I & II | N.C.E.R.T PUBLICATION |
| 13 | Chemistry Lab Manual Class XI      | N.C.E.R.T PUBLICATION |

#### COMPUTER SCIENCE

- |    |                          |                       |
|----|--------------------------|-----------------------|
| 13 | A Text Book for Class XI | N.C.E.R.T PUBLICATION |
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#### PSYCHOLOGY

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|----|--|-----------------------|
| 14 | Introduction to Psychology for Class XI<br>[By Girishwar Misra, K.D. Broota, Ashok K. shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
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#### NOTE BOOKS

- |   |                        |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages  |
| 3 | 1 Register 100 pages   |

  
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## BOOK LIST FOR 2026 -2027

### CLASS -XI C B S E [COMMERCE]

#### ENGLISH CORE

- |   |  |                       |
|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI             | N.C.E.R.T PUBLICATION |
| 2 | Snapshots<br>Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

#### ECONOMICS

- |   |                                   |                       |
|---|-----------------------------------|-----------------------|
| 3 | Introductory Micro Economics      | N.C.E.R.T PUBLICATION |
| 4 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |

#### ACCOUNTANCY

- |   |   |                       |
|---|---|-----------------------|
| 5 | Accountancy Text Book for Class XI<br>Financial Accounting Part I & Part II [ <b>Latest Edition</b> ] | N.C.E.R.T PUBLICATION |
|---|---|-----------------------|

#### BUSINESS STUDIES

- |   |   |                       |
|---|---|-----------------------|
| 6 | Business Studies A Text Book for Class XI [ <b>Latest Edition</b> ] | N.C.E.R.T PUBLICATION |
|---|---|-----------------------|

#### INFORMATICS PRACTICES

- |   |                                    |                        |
|---|------------------------------------|------------------------|
| 7 | Information Practices for Class XI | N.C.E.R.T. PUBLICATION |
|---|------------------------------------|------------------------|

#### APPLIED MATHEMATICS

- |   |  |  |
|---|--|--|
| 8 | Applied Mathematics Text Book for Class XI<br>[Code 241] | AVICHAL PUBLISHING COMPANY<br>AS NCERT BOOK IS NOT AVAILABLE |
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#### ENTREPRENEURSHIP

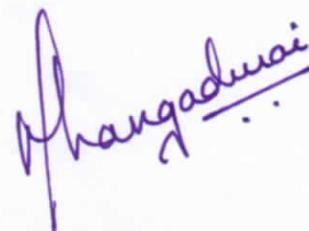
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|---|-------------------------------|-------------------|
| 9 | Entrepreneurship for Class XI | NCERT PUBLICATION |
|---|-------------------------------|-------------------|

#### PSYCHOLOGY

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|----|--|-----------------------|
| 10 | Introduction to Psychology for Class XI<br>[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
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#### NOTE BOOKS

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## **BOOK LIST FOR 2026 -2027**

### **CLASS –XI C B S E [HUMANITIES]**

#### **ENGLISH CORE**

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|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI             | N.C.E.R.T PUBLICATION |
| 2 | Snapshots<br>Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

#### **ECONOMICS**

- |   |                                   |                       |
|---|-----------------------------------|-----------------------|
| 3 | Introductory Micro Economics      | N.C.E.R.T PUBLICATION |
| 4 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |

#### **POLITICAL SCIENCE**

- |   |   |                       |
|---|---|-----------------------|
| 5 | Indian Constitution at work Class XI    | N.C.E.R.T PUBLICATION |
| 6 | Political Theory Text Book for Class XI | N.C.E.R.T PUBLICATION |

#### **HISTORY**

- |   |  |                       |
|---|--|-----------------------|
| 7 | Themes in World History A Text Book for Class XI | N.C.E.R.T PUBLICATION |
|---|--|-----------------------|

#### **INFORMATICS PRACTICES**

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|---|--------------------------------|------------------------|
| 8 | Information Practices Class XI | N.C.E.R.T. PUBLICATION |
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#### **APPLIED MATHEMATICS**

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#### **ENTREPRENEURSHIP**

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|----|-------------------------------|-------------------|
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#### **PSYCHOLOGY**

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|----|--|-----------------------|
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#### **NOTE BOOKS**

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## BOOK LIST FOR 2026 -2027

### CLASS –XII C B S E [SCIENCE]

#### ENGLISH CORE

- |   |  |                       |
|---|--|-----------------------|
| 1 | Flamingo [Latest Edition] – A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 2 | Vistas<br>Supplementary Reader for Class XII         | N.C.E.R.T PUBLICATION |

#### HINDI – CORE

- |   |  |                       |
|---|--|-----------------------|
| 3 | Aroh Book II - A Textbook for Class XII  | N.C.E.R.T PUBLICATION |
| 4 | Vitan – Book II A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 5 | Jan Sanchar Aur Rachnatmak Lekhan        | N.C.E.R.T PUBLICATION |

#### BIOLOGY

- |   |                                  |                       |
|---|----------------------------------|-----------------------|
| 6 | Biology for Class XII            | N.C.E.R.T PUBLICATION |
| 7 | Biology Lab Manuel for Class XII | N.C.E.R.T PUBLICATION |

#### MATHEMATICS

- |   |                                       |                       |
|---|---------------------------------------|-----------------------|
| 8 | Mathematics for Class XII Part I & II | N.C.E.R.T PUBLICATION |
| 9 | Maths Lab Manual Class XII            | N.C.E.R.T PUBLICATION |

#### PHYSICS

- |    |                                   |                       |
|----|-----------------------------------|-----------------------|
| 10 | Physics for Class XII Part I & II | N.C.E.R.T PUBLICATION |
| 11 | Physics Lab Manual for Class XII  | N.C.E.R.T PUBLICATION |

#### CHEMISTRY

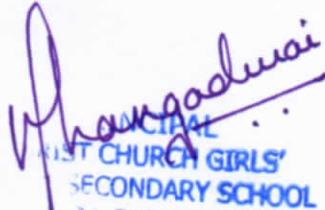
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|----|-------------------------------------|-----------------------|
| 12 | Chemistry for Class XII Part I & II | N.C.E.R.T PUBLICATION |
| 13 | Chemistry Lab Manual for Class XII  | N.C.E.R.T PUBLICATION |

#### COMPUTER SCIENCE

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|----|--|-----------------------|
| 14 | Computer Science Text Book for Class XII | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

#### PSYCHOLOGY

- |    |  |                       |
|----|--|-----------------------|
| 15 | Introduction to Psychology Part –II for Class XII<br>[By Girishwar Misra, K.D Broota, Ashok K. Shrivastav,<br>Anjum Sibia, Ajit K. Dalal, T.S. Vagrecha] | N.C.E.R.T PUBLICATION |
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### CLASS –XII C B S E [HUMANITIES]

#### ENGLISH CORE

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|---|--|-----------------------|
| 1 | Flamingo [Latest Edition] – A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 2 | Vistas<br>Supplementary Reader for Class XII         | N.C.E.R.T PUBLICATION |

#### ECONOMICS

- |   |  |                       |
|---|--|-----------------------|
| 3 | Introductory Micro Economics<br>Text Book in Economics for Class XII | N.C.E.R.T PUBLICATION |
| 4 | Introductory Macro Economics<br>Text Book in Economics for Class XII | N.C.E.R.T PUBLICATION |

#### POLITICAL SCIENCE

- |   |  |                       |
|---|--|-----------------------|
| 5 | Politics in India since Independence Class XII | N.C.E.R.T PUBLICATION |
| 6 | Contemporary World Politics Class XII          | N.C.E.R.T PUBLICATION |

#### HISTORY

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|---|-----------------------------------|-----------------------|
| 7 | Themes in Indian History Part I   | N.C.E.R.T PUBLICATION |
| 8 | Themes in Indian History Part II  | N.C.E.R.T PUBLICATION |
| 9 | Themes in Indian History Part III | N.C.E.R.T PUBLICATION |

#### APPLIED MATHEMATICS

- |    |   |  |
|----|---|--|
| 10 | Applied Mathematics Text Book for Class XII<br>[Code 241] | AVICHAL PUBLISHING COMPANY<br>AS NCERT BOOK IS NOT AVAILABLE |
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#### ENTREPRENEURSHIP

- |    |  |                    |
|----|--|--------------------|
| 11 | Entrepreneurship for Class XII [New Edition] | NCERT PUBLICATION, |
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#### INFORMATICS PRACTICES

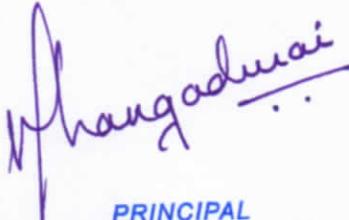
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| 12 | Informatics Practices for Class XII | N.C.E.R.T PUBLICATION |
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#### PSYCHOLOGY

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| 13 | Introduction to Psychology Class XII<br>By Anjum Sibia & Girishwar Misra | N.C.E.R.T PUBLICATION |
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**ENGLISH CORE**

- |   |  |                       |
|---|--|-----------------------|
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| 2 | Vistas<br>Supplementary Reader for Class XII         | N.C.E.R.T PUBLICATION |

**ECONOMICS**

- |   |  |                       |
|---|--|-----------------------|
| 3 | Indian Economics Development for Class XII | N.C.E.R.T PUBLICATION |
| 4 | Introductory Macro Economics for Class XII | N.C.E.R.T PUBLICATION |

**BUSINESS STUDIES**

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|---|---|-----------------------|
| 5 | Business Studies Part I[Revised]<br>Principles and functions of Management<br>Text Book for Class XII | N.C.E.R.T PUBLICATION |
| 6 | Business Studies Part II<br>Business Finance and Marketing [Revised]<br>A Textbook for Class XII      | N.C.E.R.T PUBLICATION |

**ACCOUNTANCY**

- |   |  |                       |
|---|--|-----------------------|
| 7 | Accountancy Partnership and Company Accounts | N.C.E.R.T PUBLICATION |
| 8 | Analysis of Financial Statements             | N.C.E.R.T PUBLICATION |

**APPLIED MATHEMATICS**

- |   |   |  |
|---|---|--|
| 9 | Applied Mathematics Text Book for Class XII<br>[Code 241] | AVICHAL PUBLISHING COMPANY<br>AS NCERT BOOK IS NOT AVAILABLE |
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**INFORMATICS PRACTICES**

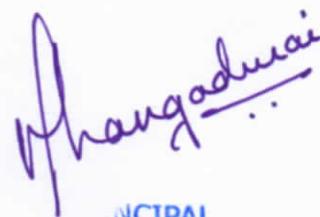
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**PSYCHOLOGY**

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| 12 | Introduction to Psychology Class XII<br>By Anjum Sibia & Girishwar Misra | N.C.E.R.T PUBLICATION |
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